

# The Holy Spirit in Acts



## Outline:

- The Holy Spirit is not ...
- The Directive of the Holy Spirit
- The Baptism of the Holy Spirit
- Receiving/Transferring Miraculous Gifts
- The Gift of the Holy Spirit
- The Holy Spirit in All Saved Persons

# The Holy Spirit ...

... is not **God the Father or Jesus the Son**

- **John 14:16** - And **I** will pray the **Father**, and he shall give you **another Comforter**, that he may abide with you forever;
- **John 14:26** - But the **Comforter**, *which is* the **Holy Ghost**, whom the **Father** will send in **my name**, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- **John 15:26** - But when the **Comforter** is come, whom I will send unto you from the Father, even the **Spirit of truth**, which proceedeth from the **Father**, he shall testify of **me**:

# The Directive of the Holy Spirit

- **John 16:7-14** KJVR - Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the **Comforter** will not come unto you; but if I depart, I will send him unto you. (8) And when he is come, **he will reprove the world of sin**, and of righteousness, and of judgment: (9) Of sin, because they believe not on me; (10) Of righteousness, because I go to my Father, and ye see me no more; (11) Of judgment, because the prince of this world is judged. (12) I have yet many things to say unto you, but ye cannot bear them now. (13) Howbeit when he, the **Spirit of truth**, is come, **he will guide you into all truth**: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will show you things to come. (14) **He shall glorify me**: for he shall receive of mine, and shall show *it* unto you.

# The Directive of the Holy Spirit

## □ John 15:26

- Comforter = Spirit of Truth;
  - He shall testify of me

## □ Jn 16:

- (vs. 7-11) Comforter will reprove (convict) the world of:
  - Sin
  - Righteousness
  - Judgment
- (vs. 13-14)
  - Guide you\* unto all truth (Revelation)
  - Glorify Jesus

### ROLES:

- Comfort (help, advocate)
- Testify of/Glorify Jesus
- Reprove (convict)
- Guide to (reveal) Truth


\* ('you' = the 12)

# The Baptism of the Holy Spirit

## Luke 24:44-49

- Fulfill law, prophets, psalms
  - ▣ Understand scripture
  - ▣ Christ suffer & rise day 3
- Rep, Rem of sins (his name)
  - ▣ All nations - start in Jerusalem
  - ▣ Promise of father upon you\*
  - ▣ Jerusalem, power from high

## Acts 1:2-5, 8 (Apostles)

- 
- Things pertaining to Kingdom of God
  - Wait in Jerusalem
    - ▣ Promise of Father (4)
    - ▣ = Baptized with Holy Ghost(5)
    - ▣ Receive Power - Holy Ghost (8)
    - ▣ Witnesses → → World(8)

\*[The 11 - Mk 16:12 ff, Mt:28:16-18]



∴ Acts 2:1-4 = Baptism of apostles with the Holy Ghost

# The Baptism of the Holy Spirit

## Cornelius & Company (Acts 10-11:18)

- Fact: Event was baptism with the Holy Ghost
  - ▣ Primary account - 10:44-48
    - Vs. 44 – Holy ghost fell on them
    - Vs. 45 – on the Gentiles was poured out the gift of the H.G.
    - Vs. 46 – For ... heard speak in tongues and magnify God
  - ▣ Rehearsal
    - 11:15 – H.G. fell on them – as on us – at the beginning
    - 11:16 – Remembered: ‘ye shall be baptized with the H.G.’
    - 11:17 – God gave them the like gift as unto us
- NOT for salvation: 10:6, 22; 11:14 → 10:47-48

# The Baptism of the Holy Spirit

## Apostles - Acts 1-2

- Promise of Father = Baptism with H.G.
- Power with H.G.
- Spake in tongues
- Observers amazed: 'What meaneth this?' (2:12)
- Conclusion: **HE** hath shed forth this (2:33)
- Response: Commanded to Repent & be Baptized

## Cornelius - Acts 10-11:18

- H.G. fell on them
- As us, at beginning → Baptized with H.G.
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- Conclusion: **God** bare them witness (15:8)
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  - Water!

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# The Baptism of the Holy Spirit

## Summary & conclusions:

- Was a special witness by God to men
  - ▣ Was not to confer salvation on recipients
    - Apostles?      Gentiles? (not yet 'told what must do')
- Only 2 clearly defined examples in NT
  - ▣ Approval of apostles in the new kingdom (Sign of John!)
  - ▣ Approval of Gentiles to salvation apart from old law
- Was not administered by men (Mt. 3:11, Lk. 3:16)



# The Baptism of the Holy Spirit

## Summary & conclusions:

- Was not administered by men (Mt. 3:11, Lk. 3:16)
  - ▣ ∴ Is not the (water) baptism of the great commission
    - **IT** was commanded of ALL in the Christian age as an act of faith & obedience:
      - Mt. 28:18-20, Mk 16:15-16, Acts 2:38 – FOR salvation
      - To put us in Christ: Rom6:3, Gal 3:26-27, Col 2:12 (Eph1:3)
    - ▣ By Ephesians 4:5 (AD 60-63): “There is ONE baptism”
      - John’s? - Holy Spirit? - Jesus’ & great commission?
      - Which ones are completed?
      - Which ONE continues?

# Receipt/Transfer of Miraculous Gifts

- Acts 2-5: Only apostles mentioned (miracles)
  - ▣ Doesn't prove others didn't, but only mention
- Acts 6
  - ▣ 3 – Servers Qualification = full of Holy Ghost
    - Meaning to them? (they knew if included signs) - to us??
  - ▣ 5 – Stephen: full of faith & H.G. (meaning?)
  - ▣ 6 – Laid hands on them
    - Ordain/commit to task? - Miraculous gifts? - Both?
  - ▣ 8 – Stephen: full of faith & power
    - **Great wonders & miracles**
    - 1<sup>st</sup> clear account of non-apostle working miracles

Spirit Filled:  
Lk 1:15, 17  
- Jn 10:41  
Eph 5:18

# Receipt/Transfer of Miraculous Gifts

- Acts 8 – Samaria
  - 6ff: Philip → Miracles
  - 12: Believe & Baptized - State? (Mk 16:16, Acts 2:38)
  - 13: Simon also believed & baptized
  - 14: **Apostles** hear, send Peter & John
  - 15: they prayed for them to receive H.G.
  - 16: (only baptized in name of Jesus)
  - 17: **Laid hands on → received H.G.**
  - 18: Simon saw: **through 'Apostles hands' ...**
  - 19: Give me (power to give H.S.)
- **Why not by Philip? Why not directly? Why wait?**

# Receipt/Transfer of Miraculous Gifts

- Acts 19:5-6      Ephesus
  - Paul lays hands on
  - H.G. came on them
  - Spoke with tongues, prophesied
- 2 Timothy 1:6      Timothy
  - Stir up gift of God – in thee **‘by’ laying on of my hands**
  - **‘by’** = *dia*; through, by means of, the channel of an act

**Note:** 1 Tim. 4:14 “Neglect not the gift ... given thee **‘by’** prophesy, **‘with’** the laying on of the hands of the presbytery.”

- **‘with’** = *meta*; denotes accompaniment, accompanied by

→ Timothy received a gift by means of Paul’s hands, which was also accompanied by the laying on of hands of the eldership.

# Receipt/Transfer of Miraculous Gifts

## □ **Romans 1:10-11**

- Long to see
- To impart spiritual gift
- Ye may be established

## □ 1 2:6-8 Re: Gifts

- Prophecy ....?

## □ 1 6:3, 7

Had been with Paul:

- Priscilla, Aquila
- Andronicus & Junia

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- Priscilla, Aquila
- Andronicus & Junia

## □ 1 Cor. 1:6-7

- Paul there 2<sup>nd</sup> journey
  - Acts 18:12 (52 AD)
  - Wrote:3<sup>rd</sup> journey (55-57)
- Testimony 'confirmed'
  - Mk. 16:20, Heb. 2:3-4
- Behind in no gift

## □ 12-14 (12:7-10)

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# Receipt/Transfer of Miraculous Gifts

- Acts 8:15-18 (did apostles' hands = miraculous gifts?)
  - What did Simon see?
  - Non-miraculous measure (16) would already be received
    - Not fallen on, 'only' baptized in name of - 5:32, Romans 8:14
  - What aspect of the Spirit did they need?
    - Confirmation of subsequent preaching
      - Mk16:20, Heb. 2:3-4 → Acts 8:6 (gave heed ... why?)
      - Vs Corinth (1 Cor. 1:6-7) → testimony confirmed ...
    - Establishment
      - Romans 1:10-11 → ... that ye may be established
      - Vs Corinth (1 Cor. 1:6-7) → behind in no gift

# Miraculous Gifts: Conclusions

Miraculous gifts of H.S. were received through:

- Holy Spirit baptism (Scripture lists 2 special occasions)
- Laying on of apostle's hands
  - ▣ Note limitations imposed by time and geography
    - Indicates an exclusive process for receiving miraculous gifts
    - Indicates that miraculous gifts were an important but limited and finite role for the Spirit (confirm word & establish churches)
    - Not everyone who obeyed gospel would have 'received the Spirit' in this manner, even in 1<sup>st</sup> century.
    - ∴ This can NOT be the 'gift of the Holy Spirit' promised to those that repent and are baptized for sins

# The Gift of the Holy Spirit (2:38)

## Possible meanings to discuss:

1. The Gift is from the H.S. and is associated with the Promise of 2:39.
2. The Gift IS the H.S.
  - A. Involves a non-miraculous measure of H.S.
    - A1. Indirect indwelling – influence and relationship with the H.S. through the word.
    - A2. Direct indwelling – personal guidance and influence of H.S. in addition to word.  
(± miraculous or supernatural?)
  - B. Involves a miraculous measure of the H.S.

# The Gift of the Holy Spirit (2:38)

## **2B. Gift involves miraculous measure/gifts?**

- Gift is promised to 'all that repent and are baptized'.
- No scriptural support that simple obedience to gospel was categorically associated with miraculous gifts
- Contradicts evidence for how miraculous gifts of Spirit were received or transferred (above)
  - ▣ See especially Samaritans before apostles came in 8:12-18

# The Gift of the Holy Spirit (2:38)

## 2A2. Direct indwelling of the H.S. (Personal guidance & influence in addition to word)?

- If H.S. acts in this way, how do we know?
  - ▣ Confirm by prophet, miraculous signs (...today)?
  - ▣ Basically, can't fully deny. Thankful *if* happens. But, ...
- **Can't use feelings or emotions as proof of Spirit's presence, approval, or guidance!** Jer. 17:9, Rom 10:1-3
  - ▣ Conscience Vs intuition Vs veiled personal wishes Vs Spirit???
  - ▣ Note religious contradictions, subjectively affirmed by both sides
- Spirit's teaching in His Word? Confirmation of relationship comes from comparing our lives with the revealed word.
  - ▣ 2 Cor. 13:5, 1 Jn 5:13, 2:28, 3:18-22; Jas 1:22-25
  - ▣ Emotions = An effect, not confirmation, of obedience - Acts 8:39

<u>Providence</u>
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- |              |
|--------------|
| - John 7:17  |
| - James 4:15 |

# The Gift of the Holy Spirit (2:38)

## 2. The Gift IS the H.S.

2A. Involves a non-miraculous measure of H.S.

**2A1. Indirect indwelling – influence and relationship with the H.S. through the word.**

□ Is a possible meaning of 2:38

▣ May not fit immediate context as well

▣ Is a true teaching, in harmony with other scriptures.

■ Acts 5:32 ...H.S., whom God hath given to those that obey Him

■ Romans 8:14 - As many as are led by the Spirit, they are the sons of God.

# The Gift of the Holy Spirit (2:38)

## 1. The Gift is from the H.S. and is associated with the Promise in 2:39 (best contextual fit)

(38) “... *repent and be baptized in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost. (39) **For** the promise is unto you, and your children and to all that are afar off, even as many as the Lord our God shall call.”*



# The Gift of the Holy Spirit (2:38)

1. The Gift is from the H.S. and is associated with the Promise in 2:39 (best contextual fit)

## □ Luke 24:44-49

- Jesus is focus and fulfillment of all OT (HS promises)
  - Repentance & remission of sins
  - Taught among all nations, beginning in Jerusalem

2 Peter 1:21

## □ Acts 1:2-5, 8

- Taught things pertaining to kingdom
- Promise of Father → Baptism with H.G. (Jerus.)
- Witnesses in Jerusalem, Judea, Samaria, all world

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## □ Acts 2

### □ Prophet Joel (H.S. guided promises)

- Pour out Spirit, all flesh → signs
- Call on name of Lord → Saved

### □ Prophet David (H.S. guided promises)

- Resurrection
- Seed raised to throne (king)
- 33 – exalted, received of Father the ‘promise of the HS’
- 36 - Jesus is Lord & Christ

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(Hint: If the Spirit had been poured out and nothing else, what would have been accomplished?)

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Q2: So, why the manifestations of the Spirit?

- Lk 5:18-26 (23) Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

- Heb. 2:3-4

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2:21 → “Whosoever calls on name ... shall be saved.”

HS promise

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2:21 → “Whosoever calls on name ... shall be saved.”

2:22 – Hear these words; Jesus of Nazareth ...

2:36 – Know assuredly (believe) ... Jesus = Lord & Christ

2:38 – Repent and be baptized in the name of Jesus Christ for the **remission of sins** and ye shall receive the gift of the Holy Ghost. (39) **For** the promise is unto you, and your children and to all that are afar off, even as many as the Lord our God shall call.”



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\* What Promise?

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## □ Acts 3:24-26

□ All prophets (H.S. promises) from Samuel → These days

□ Ye are children of prophets (H.S. promises)

□ ... Covenant with Abraham (H.S. promises): Gen 12:3, 22:18

*“In thy seed all kindreds of the earth be blessed”*

□ God raised Son and sent him to you first:

■ To bless you

■ Turn every one away from his iniquities

# The Gift of the Holy Spirit (2:38)

1. The Gift is from the H.S. and is associated with the Promise in 2:39 (best contextual fit)
  - **Gal. 3:8** “And the scripture, forseeing (HS promises) that God would justify the heathen through faith preached before the gospel unto Abraham, saying, ‘In thee shall all the nations be blessed’.” (See Gen. 12:3; 22:18)  
→ **3:13-16, 27-29, 4:28**
  - **Gal. 4:4-5a** “But when the fulness of time\* was come, God sent forth His son, made of a woman\*, made under the law, (5) to redeem them that were under the law, ...”  
[\* See Gen. 3:15]

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## □ Ephesians 1:13-14

(13) *“In whom (Christ, vs 12) ye also trusted after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with the holy Spirit of promise,*

(14) *Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.”* [My H.S. Promise!!]



# The Holy Spirit in All Saved Persons

## 2. The Gift IS the H.S.

A. Involves a non-miraculous measure of H.S.

**A1. Indirect indwelling – influence and relationship with the H.S. through the word.**

- Is a possible meaning of 2:38 (Context??)
- ▣ Is a true teaching, in harmony with other scriptures.



- Acts 5:32 ...H.S., whom God hath given to those that obey Him
- Romans 8:14 – For as many as are led by the Spirit of God, they are the sons of God. (Gal. 2:26-27, Acts 8:16)
- Romans 8:9b – have not the Spirit of Christ, he is none of his (9-11)
- Romans 8:16 – the Spirit beareth witness with our spirit

# The Holy Spirit in All Saved Persons

## Indwelling - Other examples to consider

- Christ  $\leftrightarrow$  God Indwelling
  - John 14:11 - I am in the Father and the Father in me
    - A figurative image (literal picture?)
    - John 8:29 – “with me” ... I always do what pleases Him
    - John 15:10 – I kept command, abide in His love
  - ‘Christ in God – God in Christ’ indwelling is a figurative expression that describes an intimate and special **RELATIONSHIP**.

# The Holy Spirit in All Saved Persons

## Indwelling - Other examples to consider

### □ Christ ↔ Man Indwelling

#### □ John 15:5-10

- V. 5 – Jesus abides in man      V. 7 – My words abide in him
- V. 5 – Man abides in Jesus (5-6) and bears fruit
- V. 10 – If man keeps commands, he abides in Jesus' LOVE  
... Even as Jesus kept command, abides in Father's love

#### □ 'Christ in Man – Man in Christ' indwelling is a figurative expression that describes an intimate and special RELATIONSHIP.

- See also: Eph. 3:16-17; Romans 8:10

# The Holy Spirit in All Saved Persons

## Indwelling - Other examples to consider

### □ God ↔ Man Indwelling

□ 1 John 4:15-16 God dwells in him and he in God

■ Confess Jesus

■ Dwell in love

God ↔ Man Indwelling

□ ‘God in Man – Man in God’ indwelling is a figurative expression that describes an intimate and special RELATIONSHIP.



# The Holy Spirit in All Saved Persons

- So ... Spirit  $\leftrightarrow$  Man Indwelling ... ?
- Relationship with the Spirit
  - ▣ Romans 8:1-17 (esp. 2, 9, 14, 16)
  - ▣ That the Spirit does many things for us is undeniable
  - ▣ The question that is not always answered in every text, is HOW does He do those things?
    - Directly
    - Personally
    - Miraculously, supernaturally
    - Indirectly

# The Spirit and The Word



## □ Eph. 6:17

*And take the helmet of salvation, and the sword of the Spirit, which is the word of God:*

- The word ≠ Spirit
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## □ Heb. 4:12

*For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.*

# The Spirit and The Word

Action	Spirit	Word
Born again, beget	John 3:5	1 Pet. 1:23; Jas 1:18; 1 Cor 4:15
Quickens, gives life	John 6:63; 1 Cor 3:6	Ps. 119:50, 93; John 6:63
Saves	1 Cor 6:11	Jas 1:21; Acts 11:14; Rom 1:16; 1 Cor 1:21, 15:1-2
Renews	Tit 3:5	Col 3:10; Rom 12:2
Sanctifies	2 Thes 2:13; 1 Pet 1:12; 1 Cor 6:11	John 17:17
Washes	1 Cor 6:11	Eph 5:26
Has Power	Rom 15:13	Rom 1:16
Leads (draws)	Rom 8:14	Ps 119:105; John 6:44-45

# The Spirit and The Word

Action	Spirit	Word
Sonship, Children by	Rom 8:14	Gal 3:26-27 (Rom 10:17)
Comforts	Acts 9:31	1 Thes 4:18
Instructs	Neh 9:20	2 Tim 3:16-17
Convicts	John 16:8	Titus 1:9
Strengthen, build up	Eph 3:16	Acts 20:32
Indwells	Eph 5:18; Rom 8:11 (cf Eph 3:17; Rom 10:17)	Col 3:16
Purify in Obedience	1 Pet 1:22	1 Pet 1:22
Called	(By God) 2 Tim 1:8-9; 1 Thes 2:12; Rom 8:30	2 Thes 2:14

# Other Actions of God's Word



- Produces faith
  - ▣ John 17:20, 20:30-31; Rom 10:17
- Frees man (from sin and death)
  - ▣ John 8:32 (17:17); Rom 8:2
- Converts
  - ▣ Psalm 19:7

# Other Actions of God's Word



- Makes wise
  - ▣ Psalms 19:7; 2 Tim 3:15
- Rejoices heart
  - ▣ Psalms 19:8
- Enlightens eyes
  - ▣ Psalms 19:8